

## Dear Servant of the Lord:

Greetings in the Precious Name of our Lord and Saviour Jesus Christ.

## **THE WAY TO LIFE**

Isaiah 35: 1 - 10

Text: "A highway will be there; it will be called the Way of Holiness; it will be for those who walk on that Way. The unclean will not journey on it; wicked fools will not go about on it." Isa. 35: 8 NIV

We live in a time of highway projects and road building. Multi-lane highways and freeways, are springing up across the land. Bridges are being built over rivers and tunnels underneath. Yet none compare in importance to the "Way of Holiness" described by Isaiah. People have hewn out footpaths in deep valleys and along high mountains, treading blindly among the crevices of life. In contrast to the circuitous maze of man-made roads- whether footpaths or freeways – stands a mighty project, a divine highway: "the Way of Holiness." It is the way of life.

Forgetting Sennacherib's siege of Jerusalem, Isaiah looks toward the city's destruction by Babylon and ensuing exile. Using poetic imagery, Isaiah describes God's deliverance from Babylonian exile and the return of faithful Israel. "The desert shall rejoice, and blossom as the rose." (35: 1) God ordered Isaiah to speak words of encouragement to those on whom a total eclipse is about to descent: "Say to them that are of a fearful heart, be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you." (35: 4)

As usual, Isaiah is not content to speak only in terms of an immediate context. His vision is lifted beyond the return from Babylonian exile to the final deliverance of God, inaugurated by the coming of the Messiah, Jesus Christ: "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the

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**CREDENTIALS RENEWAL TIME!!!** 

## General Secretary - Rev Paul McPhail



dumb sing." (35: 5, 6) No doubt this is one of the passages to which Jesus referred as proof that he was the Messiah. (Matt. 11: 1-5) What Christ did in the healing of a few people shall be done for the all the redeemed, in a fuller way, at the consummation of the ages. Christ did not come to build the highway to God. He stood at the crossroads of the temporary trails of humans, on a hill called Golgotha, and proclaimed himself "the way, the truth, and the life." (John 14: 6)

### A CLEARLY MARKED WAY. (Isa. 35: 8)

God's highway cannot easily be ignored. Isaiah pictures life in terms of the surrounding desert with its barren, tractless wastes. Well-worn trails disappeared overnight because of the blowing, shifting sands. Every

path was temporary. Into such life God has prepared a "way of holiness." It is described in terms of a mighty roadway built on a high embankment, like some mighty monarch's royal road. It stands out against the barren, shifting sands of the desert.

The Bible and the Church stand as visible road signs. People have tried to pull down the signs and burn them, but all such efforts have failed. People have tried to discredit God's Word, and yet it remains. They have sought to find fault with church and thus discredit God's offered salvation. Admittedly there are churches that are like poorly lettered, darkly faded signs, but they point to an untarnished and unblemished Saviour. Men are not accountable to a church but to the Saviour. Yet the church stands, often weak but always indestructible, because it is God's ordained instrument for directing people to salvation and the baptism of the Holy Spirit.

God's way of life is easy to find, hard to miss: "The wayfaring men, though fools, shall not err therein." (Isa. 35:8) It is not that people cannot find this way. Rather, it is that people hesitate to commit themselves to this way, for it has its price. The way is a person – Jesus Christ. He must be accepted as Lord. He demands everything of His disciples.

### God's highway cannot easily be ignored.

### **A DEMANDING WAY.** (Isa. 35: 8, 10)

living Christ.

ervations. The Christian life is not like a cafeteria out by making every other weekend a holiday. where each person picks out what suits him/her. There is no place for harboring certain "decent sins."

cause it cuts things out of the Bible. The Virgin Birth is many mirages pursued by people today. The lure of

not rational, so liberalism snips it out. Miracles and DEMANDS COMMITMENT. One cannot travel the the Baptism of the Holy Spirit are not rational; hence, way to life without a faith commitment. This is they too must fall before the scissors. The same lot how the journey is inaugurated. RANSOMED and befalls the doctrine of the resurrection. How can REDEEMED are terms used to speak of those who mortal humans dare to become judges of God's rehave willingly yielded to God's gracious call. vealed Word? The answer is simple. Liberals do their Having found their guilt erased by the crucified scissor work just like a staunch conservative who Christ, they have committed themselves to the reads that the tithe belongs to the Lord (Mal. 3: 10) yet snips it out of his/her Bible by ignoring it, who DEMANDS DEDICATION. Salvation is not merely a reads about compassion and snips it out by indifferpast experience. It is a present reality. Disciple- ence (Luke 15), who reads about the necessity of ship is a daily experience. There must be no res- assembly for public worship (Heb. 10: 25) and snips it

### **A JOYOUS WAY.** (Isa. 35: 10)

The human soul has an inner yearning for a utopia wherein joy abides. Materialism, with its view that life We worry about the growth of liberal theology be- consists in an abundance of things, is only one of the

## From the Desk of the General Secretary con't

a morality where sex outside of marriage is commonplace and acceptable is another popular mirage. The problem with mirages is that they promise satisfaction but never deliver. The fulfillment always vanishes at the last moment, leaving only frustration, shame or emptiness.

In contrast to the world's illusions, God keeps His promises: "The parched ground shall become a pool." (Isa. 35: 7) A more literal reading would be: "the mirage shall become a pool." God's promises do not vanish as the morning mists. The fountain of life is a reality that satisfies. The greatest and most joyous moment awaiting Christians is that time when heaven and earth pass away and the heavenly Zion is manifest for all to behold.

In the meantime, God's faithful have a daily joy of

"it is no longer I that live but Christ liveth in me."

Galatians 2: 20

deliverance expressed by the psalmist: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my going. And he hath put a new song in my mouth." (Psa. 40: 2, 3)

### THE ONLY WAY OUT. (Isa. 35)

The "way of holiness" found in Christ is the only road without a dead end. It is the spiritual route open to every sinner who desires freedom from guilt and ruin. Isaiah 35 cannot be appreciated fully apart from the preceding chapter. The two chapters are in reality a poem divided into two parts. Isaiah 34 pictures the storm of God's judgment on sin. Isaiah 35 is the offer of peace in the midst of the storm. In Isaiah 34, Edom personifies all that opposes God. The final judgment is describe as a time when "all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll." (v. 4) God's wrath is real "For the indignation of the Lord is upon all nations." (v. 2) "For my sword shall be bathed in heaven: behold, it shall

come down upon Idumea, and upon the people of my curse, to judgment." (v. 5)

Whereas the Promised Land was divided by lot that every man might have his rightful inheritance, so shall hell be divided among those who have chosen it "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it forever." (Isa. 34: 17)

This coming storm is no accident. It is a part of the divine timetable.

Our primary responsibility as Christians is to worship God and obey him. An integral part of worshiping God involves speaking and actions in relationship with others. We obey God's commands by loving our neighbour, seeking justice and mercy, and respecting life – all of which involve "taking our faith public."

Across the country, we have seen situations such as the following:

- Three provincial law societies oppose Trinity Western University's proposed law school not on the grounds of academic merit but because the Christian University has a community covenant that among other things affirms marriage as the union of one man and one woman.
- In Ontario the College of Physicians and Surgeons now requires doctors to set aside their religious beliefs in order to treat patients in all situations. The Saskatchewan College is considering adopting the same policy.
- Some local, provincial and federal elected representatives were very critical of government funding being provided to, or public building being used by, Christian organizations not because of the content programs they offered but because they were Christian.

Life is a gift from God which should be respected and protected through all of its stage. Each human life has inherent worth, regardless of age, physical, mental or other abilities. Christians believe that care for the sick and the elderly is part of God's call. We must not abandon those in need, nor deliberately bring about their death, even for compassionate reasons.

God calls Christians to care for the vulnerable, including the sick and elderly.

Historically, in Canada the terminally ill and elderly

## From the Desk of the General Secretary con't

were protected by laws against

euthanasia and assisted suicide. However, in February of this year, Canada's Supreme Court ruled unanimously that in some circumstances physician assisted suicide is permissible. The Court suspended its decision for 12 months in order to give Parliament the opportunity to rewrite the affected laws. If Parliament does not respond, the current laws governing assisted suicide will become invalid.

Over the years, a number of Private Members' bills have been introduced to legalize assisted suicide and euthanasia, and these have all been defeated.

Prior to the Court decision, the Province of Quebec passed Bill 52 which allows "medically assisted death" in certain circumstances, but those changes have yet to take effect. The Federal Government established an External Panel to examine federal options in response to the Court's decision. A Provincial-Territorial Advisory Group has been established to provide advice on policies, practices and safeguards in their jurisdictions.

A society that seeks to solve problems by intentionally killing, rather than through providing optimal care, will increasingly devalue human life. Providing euthanasia and assisted suicide for certain classes of people exempts them from the full protection of the Criminal Code when they are most vulnerable. It compromises the medical profession and health care system, and undermines society's commitment to the sanctity of human life.

The Bible stands as a solemn warning against that moment "Seek ye out of the book of the Lord, and read no one of these shall fail ... for my mouth it hath commanded." (Isa. 34: 16)

Yet there is an alternative: the "Way of Holiness." All the forces of evil seek to keep people from that way of life. Only the gospel of Christ, the "Way of Holiness" offers any solution, any way to face theses certainties in calm assurance.

Through faith in Christ, life becomes a pilgrimage that will reach its final destination beyond death. Death becomes merely the last port of entry this side of glory. It is said that recorded on Dean Alford's grave underneath an old yew tree in St. Martin's churchyard are the words "The inn of a traveler on his way to Jerusalem."

Yours in Christ, Secretary Rev. Paul McPhail

# Save the Date May 2 - 5, 2016

I. A. O. G. I. NATIONAL CONVENTION



Dr. Tracey Mitchell

will be the convention speaker
Location - Holiday Inn & Suites Pointe
-Claire Montreal Aeroport,
6700, route Transcanadienne,
POINTE-CLAIRE, Quebec, H9R 1C2

Have you
Changed
Your phone number
Or email????

As your General Secretary, I have the responsibility to maintain an accurate membership, and the responsibility of reporting changes in contact information to the appropriate authorities.

Thank-you.

Please keep us in the loop with new telephone numbers, new addresses and new e-mail addresses.

## Assistant General Secretary, Rev Mario Cyr

### Hello everyone,

I want to thank all the churches in Western Canada who received us with so much love, it was a great blessing to share the word of God through our beautiful country, and I announce that there will be a second trip in Western Canada.

Many of you have expressed a desire to see me again so from the beginning of March 2016 I will be available for your church until the beginning of May 2016.

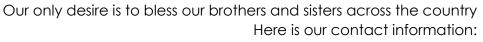
I would say that, I do not want to be a burden to anyone regarding accommodation. We give thanks to God because He has already begun to provide financially for this trip to.

For those who want us to host me and my wife we accept the invitation, however if it's not possible for you to host us we are comfortable to take a hotel.

Make contacting your regional secretary or myself for planning this trip.

Note: that if you want to give a donations or a check, please made it out to:

(Les Ministères Mario Cyr)



<u>cyrmario@cgocable.ca</u>,

Tel: 819-857-1320, Cell.: 819-818-7909 With Love, Rev. Mario & Lynda Cyr.



### **ARE YOU A MEMBER OF THE COMPASSION FUND?**

A ministry of compassion to the families of ministers of the Lord Jesus who are promoted to glory.

### This is not a life insurance:

But a Biblical way of ministering to a loved one with a gift of condolence in time of need. The ministry of Compassion function to collect gifts of money from participating members to give to the beneficiaries named by the participating member who has died.

### One time registration fee of \$15.00:

A contribution of \$15.00 will be paid to the Ministry of Compassion Fund when you are notified of the death of a fellow participating member. Notification will be sent when a fellow subscribing member dies so that you may contribute as an expression of compassion and love.

Applications can be found on our website, or you can write to request registration.

Compassion Fund

Box 653 | Chatham, ON | N7M 5K8

## Sanctification - Part One of Three, By Rev. Charles Willner

### The Lord Our God Is Holy:

you should be mine." (Leviticus 20:26)

"There is none holy as the Lord: for there is none be-ceptable, Samuel 2:2)

is full of his glory." (Isaiah 6:3)

fection in God's nature.

### God Has The Right to Expect Holiness:

in Egypt, and the LORD your God redeemed you er sanctification is instantaneous or progressive, the from there: therefore I command you to do this final result is the same: we are to be sanctified wholthing." (Deuteronomy 24:18)

Because Israel could not deny that it was only be-devil. cause God had brought them out of Egypt, therefore God had the authority to demand that Israel would be holy. Israel was told that they were to live completely separate from the people of Canaan. They were warned not to intermarry or to worship these pagan gods. Instead, Israel made golden calves, installed idols in the temple at Jerusalem, and on the Mount of Olives. Israel became so corrupt that God passed judgement on them and sent them into captivity.

Without what Jesus did in paying for our salvation on formed to the image of Christ which includes our the cross of Calvary, we would never be able to be saved today. "And for their sakes I sanctify myself, that they also might be sanctified through the truth. (John 17:19) Without Jesus going to the cross to pay for our salvation, we Christians would not have any means to be accepted by the Father. Further, it was Jesus who poured out the baptism of the Holy Spirit to give us the power to overcome the lusts of the flesh and be sanctified.

tification. "Having therefore these promises, dearly way that we can excuse a carnal life style if we are beloved, let us cleanse ourselves from all filthiness of going to go on to perfection.

the flesh and spirit, perfecting holiness in the fear of God." (2 Corinthians 7:1) Paul confirms that the Gen-"And you shall be holy unto me: for I the LORD am tiles are to be sanctified if they are going to follow holy, and have severed you from other people, that the Gospel. "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acbeing sanctified by sides you: neither is there any rock like our God". (1 Ghost." (Romans 15:16) Even though Paul was ministering to the Gentiles who did not have the history of being a separated people like Israel, Paul still ex-"Holy, holy, is the Lord of hosts: the whole earth pected them to be grounded in the Word of God and become perfect by the power of the Holy Spirit. In fact, Paul claimed that the Gentiles had attained These Scriptures explain that one of the key attrib- to the righteousness of God by faith. (Romans 9:30) utes of God is that He is most holy and there is no Then Paul stated that God's purpose for us is that we one else who is holy like He is. We need to under- would be sanctified completely. "And the very God stand that the holiness of God is without dispute. of peace sanctify you wholly; and I pray God your There can be no sin with God. There can be no whole spirit and soul and body be preserved blamechange of nature with God. There can be no imper-less unto the coming of our Lord Jesus Christ." (1 Thessalonians 5:231

### The Will Of God Is Our Sanctification:

"But you shall remember that you were a bondmen While there are differences in teaching as to whethly. Therefore, we are to overcome the lusts of our carnal nature, the temptations of the world, and the

"But of him are you in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption." (1 Corinthians 1:30) Because of what Jesus did for us at Calvary, we are positionally being sanctified because Christ who dwells in us is sanctified. "For this is the will of God, even your sanctification, that you should abstain from fornication:" (1 Thessalonians 4:3) As Christians we cannot live an impure life style. It is the will of Our Lord Jesus Christ also expects us to be holy. God that we should believe in and strive to be consanctification. "That every one of you should know how to possess his vessel in sanctification and honor;" (1 Thessalonians 4:4) When God chose us to be saved, He made it possible for us to be sanctified. "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:" (2 Thessalonians 2:13) "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling Even for the Church, the apostle Paul declares sanc- of the blood of Jesus Christ:" (1 Peter 1:2) There is no

### Sanctification - Rev Willner

## **Refining and Purification Takes Place through Sancti-** vation. Again we see that there are three levels of good works: gold, silver, precious stones: thirty, sixty

"I am the true vine, and my Father is the (vine dresser). Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges it, that it may bring forth more fruit. ... I am the vine, you are the branches: He that abides in me, and I in him, that same brings forth much fruit: for without me you can do nothing" (John 15:1,2,5) Just as the branch grows out of the vine, so it is impossible for the life of the branch to be any different than the vine. What ever Christ is in holiness and love, so the Christian must have the same attributes. When vines grow they produce so many branches that those branches have to be pruned off so that the life of the vine will be put into producing fruit. Jesus uses vine dressing as an example that there are many things in our lives that do not produce profit in our lives. These things need to be removed from our lives so that we produce the character of Christ. Notice that the pruned branches are cast into the fire. So the unfruitful aspects of sin, carnal nature, and worldliness of our lives must be separated out and burnt out of our lives. There are three states of producing; fruit, more fruit, and much fruit. This compares with the three stages of growth, thirty, sixty, and one hundred fold. (Mark 4:8) This shows that sanctification is progressive, and not just a one-time experience.

"Now if any man builds upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the Day (of the Lord) shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide ..., he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire." (1 Corinthians 3:12-15)

The Word clearly teaches that there are two kinds of works of faith; those which will abide the fire of judgment, and those which will not. This judgment will take place on the Day of the Lord when Jesus Christ returns. Notice this passage does not say that we are saved by fire, only that our works are going to be judged by fire. Here again, we see that there can be unfruitful works in the life of a Christian. While some of these may not be sin, they do not produce the righteousness of Christ. They are a waste of the time and resources that God has given to us in sal-

vation. Again we see that there are three levels of good works; gold, silver, precious stones: thirty, sixty, one hundred fold. So that producing good works is also progressive, the more we seek to be like Christ, the more He enables us to be like Him.

That our works are going to be judged is confirmed in Malachi. "Behold, I will send my messenger, and he shall prepare the way before me; and the Lord, whom you seek, shall suddenly come to his temple, even the messenger of the covenant, whom you delight in: behold, he shall come, says the Lord of hosts. But who may abide the Day of his coming? And who shall stand when he appears? For he is like a refiner's fire, and like fullers' soap; And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness." (Malachi 3:1-3)

As heat is applied to the impure silver ore, the impurities float to the top. The silversmith skims off the impurities to purify the silver until he can see his own face in the silver. That is what Jesus Christ is doing in us. He allows the fires of adversity to reveal the impurities in our lives. This is so that we can agree with Him to remove these impurities from our lives. He continues to remove these impurities until He can see His face in our lives. Even so, our Lord is looking for His appearing in our lives. As the works of the flesh, and the carnal nature is being worked out of our lives, we are revealing more and more of the nature of Christ in our lives.

I.A.O.G.I.(C.) since January 15, 1976.

Open Word Ministries is a missionary Bible teaching ministry, ministering mainly in Kenya, and the Democratic Republic of Congo.

For the complete message on, Sanctification, please contact; www.openwordministries.com, or charleswillner@yahoo.com.

PS: Charles Willner has been an ordained minister of the

### **Open Word Ministries:**

P.O. Box 625, Niagara Falls, Ontario, Canada L2E 6V5

P.O. Box 5001, Springfield, Missouri, U.S.A. 65801

## IAOG CANADA ....Reaching out to the Nations!



Aug. 3, 2014 -

A Cuban Pastor/Lawyer approached Rev. McPhail regarding the Evangelic Church of Cuba "En Jesucristo Libres" joining the I. A. O. G.I. (Canada).

They had already voted to join I. A. O. G. I. (Canada).

They have about 50 churches and missions within the country.

This organization has been recognized by the Cuban government since May 18, 1961. They were working with the help of the Assemblies of God for some period of time but none of the Executive members have been ordained.

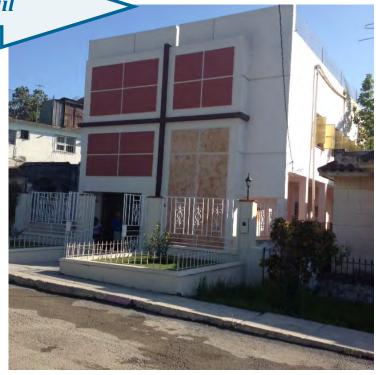
## IAOG advances to Cuba - Rev McPhail

Their founders left the country in the early 1960's.
They welcome and need fellowship with Canadian ministers and ministries. If you wish to make a missions trip to Cuba, please contact Rev. McPhail. They do NOT want to be forgotten again.
Aug. 27/15 – Cuba issued a Religious Visa authoriz-

Aug. 27/15 – Cuba issued a Religious Visa authorizing Rev. McPhail to visit Cuba.

Sept. 10/15 – Rev. McPhail met with the Executive to discuss everything related to affiliation with I. A. O. G. I. (Canada). Thursday through to late Saturday night - Rev. McPhail visited different churches and missions. The mother church has sent out 200 ministers since the missionaries left.





Principal Temple "Rehoboth" Mother church in Havana



## IAOG CANADA ....Reaching out to the Nations!



Sept. 13/15

Ordination Service for the Executive Members.

Rev. Osmel Silverio Sama – General Superintendent Rev. Alexis Leon Alarcon – Vice Superintendent Rev. Eugenio Angel Dominguez Varona – General Secretary Rev. Abel Rubio Chirino – General Treasurer Rev. Ricardo Ramon Hernandez Campana – Director



Mission church



Pastor of church 3 Hrs southwest of Havana



Yaneus, Interpreter with Rev. McPhail



Lunch with executive

## Report from Regional Secretary, Central Ontario



Rev. Lloyd Linton

The summer is over. I trust that all credential holders and their families had a safe and refreshing summer.

Also, Happy Thanksgiving to all the Ministers in Central Ontario and in the regions beyond. Let's continue to pray for each other. My prayer list for the <u>I.A.O.G.I.</u> Canada goes something like this:

1) General Secretary and Regional Secretaries; 2) All local churches across Canada; 3) Those who have special ministries outside of Pastoral work. Perhaps you can adopt items from this list.

I am looking forward to seeing many of you dear ones on October 17, 2015 when we will resume our bi-monthly meetings here in Central Ontario. The location remains the same – Ebenezer Revival Tabernacle, 1228 Birchmount Road, Scarborough, ON – where Pastors Leroy Case and Ina Samuels serve. The start time of the meetings is 1:30pm.

On October 19, 2015, the voters of Canada will have the opportunity to elect a new Federal Government. There has been a special call to pray that God guide those who will be voting to make a wise and right decision of who our next Prime Minister will be.

You may remember the armed man who went into the Parliament Building earlier this year. Well before that event, I had a dream. A crow came and perched itself on my finger and spoke to me saying that its name was Rudy and it was heading to Ottawa. When the name Rudy was researched, we discovered that it is the short form of the name Rudolf, a masculine name (from the Germanic name '<u>Hrodulf</u>') which means "Famed Wolf". (Derived from the elements hrod meaning "fame", and wulf meaning "wolf").

I perceived that Ottawa refers to 'government' and that there was pending danger against our elected officials. So I alerted the church to be in continuous prayer. Not long after the dream, the incident with the armed man occurred. Only by the grace of God his plans, whatever they had been, were intercepted.

Sometime in September, during a Monday night Prayer Meeting at my ministry (<u>The C.C.T.P Ministries</u>), I began to pray against the 'Rudy' spirit that went to occupy the place of the Prime Minister in Ottawa. Brethren - just as that spirit was disrupted earlier in the year, it can be disrupted again. My ministry has been praying that the 'Rudy' spirit that wants to destroy Canada will be disrupted through the election process.

The October 2015 Federal election is a crucial period for the entire country. God's people need to pray that God will grant unto us His grace and His mercy. The same cry has been placed in the hearts of others within and also outside our Fellowship (I.A.O.G.I Canada).

Let us remember the words of 2 Chronicles 7:14 -

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

Blessings to you all!

Reverend Lloyd E. Linton Regional Secretary, Central Ontario

## Can My Vote Make a Difference? By Regional Secretary, S. Western Ontario

Some parts of this article have been quoted from "Can One Person Make a Difference" by Chuck Swindoll

### You might say can my one voice, my vote make a difference?

I came across a fantastic piece of information.

In 1645 one vote gave Oliver Cromwell control of England.

In 1649 one vote caused Charles I of England to be executed.

In 1776 one vote gave America the English language instead of German. In 1836 one vote elected Marcus Morton governor of Massachusetts.

In 1845 one vote brought Texas into the union.

In 1868 one vote saved President Andrew Johnson from impeachment.

In 1875 one vote changed France form a monarchy to a republic.

In 1876 one vote gave Rutherford B Hayes the United States Presidency.

In 1923 one vote gave Adolph Hitler control of the Nazi party.

In 1941 one vote saved the selective service system just 12 weeks before Pearl Harbor.

Don't you ever underestimate the power of one vote, or one life.

(From a series by Chuck Swindoll)

### **<u>History Fact</u>**. He won by a land-slide

In 1839 Democrat Marcus "Landslide" Morton (so nicknamed in a delicious case of 19th century irony) won the Massachusetts gubernatorial election by just one vote. <u>Morton finished with 51,034 votes out of 102,066</u>—or, just enough to receive a majority,

In 2008, an Indian politician named C.P. Joshi lost by a single vote pursuing an assembly position in the North West Indian state of Rajasthan. In the final tally, Joshi fell to opponent Kalyan Singh Chouhan by a count of <u>62,216</u> to <u>62,215</u>. Reportedly, Joshi's wife, mother, and personal driver failed to show up on election day!

### YOUR VOTES DO MATTER!

In our own London East riding in the late 1980's a <u>Christian</u> MP name Jim Jepson lost his second chance for office when he lost by 7 votes to Joe Fontana.

Bev Shipley who some of you meet at the ministers breakfast with candidates lost his riding's election years ago by less than 80 votes

George W. Bush won some districts of Florida in the first election by less than 100 votes. Putting those districts together gave him the state of Florida. These votes, and ultimately this state put George W. Bush over the top to become the President of the United States in 2000.

The National Assembly of Québec has a history of improbably close election calls.

In 1994, the Saint-Jean provincial electoral was evenly split 16,536 to 16,536 by Michel Charbonneau of the Liberal Party and Roger Paquin of Parti Québécois.

<u>In 2003</u>, the Champlain electoral district was split evenly split 11,852 to 11,852 between the Liberal Party's Pierre Brouillette and Parti Québécois' Noëlla Champagne.

Each of these cases called for a second vote several weeks later, and, in both cases, the Parti Québécois candidate won in a full recount.

The church needs to rise up in prayer for good men and woman of Faith to get into Ottawa this election. We need righteous government that will stand with Israel. BUT the church still needs to get out and vote after we pray. Faith WITHOUT works is not faith. Please get out and vote.

Please be in prayer over our Federal Election

#### **God Bless**

Reverend Dave Kelsey

Regional Secretary, South Western Ontario

For more information on how to pray leading up to the election.

Go to keepourland.ca -- http://www.keepourland.ca/10-simple-prayer--action-points.html



Rev Dave Kelsey

## If Any Two Shall Agree.....An Opportunity to Stand Together in Prayer



Rev. Gerrit Apperloo

A Call to Prayer

Recently IAOGI Canada was invited by the Pentecostal/Charismatic Churches of North America to join the Prayer Commission and to appoint a National Prayer Coordinator to lead a strategy of encouraging and mobilizing the member-

revival and renewal in North America.

General Secretary Paul McPhail gladly accepted this invitation and has asked us to be the coordinators for this prayer initiative. With the Spirit's leading and direction, we believe the IAOGI Canada membership can become active participants in this great cause. We believe Please consider whether you are called to volalready at the heart of the ministry all of us are be the Regional prayer coordinator. endeavor.

Our dream is to see prayer teams established all areas of our nation, some in church fellowships, some in homes, some via telephone and internet. Some will consist of up to a dozen people, some will only have two or three; but all will be seeking God's face for the spiritual awakening that is so desperately needed in these end times.

As National Coordinators, we hope to establish a National Prayer team made up of one person from each Regional area. We would be engaging in prayer, but mostly discussing prayer strategies, focuses and needs, and ways to encourage and mobilize Regional teams, as well

as reporting what we hear from our local intercessors – what God is directing them to pray for. It is hoped that the members of the National team would each establish and lead a Regional team, and the members of the Regional team would establish more local teams, thus developing a complete network throughout the Nation. And since we are part of the PCCNA Prayer Commission, this would be a North America network.

ship to engage in prayer for We are in the process of establishing a Prayer section on www.iaogcan.com webpage. We invite you to explore the site, which will have resources, ideas, connections with other prayer groups, and prayer items and praise reports. We hope people will help us locate resource materials as well as connect us to other prayer sites.

that since revival, evangelism, and prayer are unteer to lead either a local prayer team or to engaged in, it is a very possible and practical your Regional Secretary about what you believe God is telling you regarding this initiative.

> You can also contact us at prayer.coordinator@iaogcan.com. Let's together let God lead and establish the revival we long for.

Rev. Gerrit and Rev. Elisabeth Apperloo



Matthew 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

## Report from North Central Ontairo Regional Secretary

"THE FATHER'S HEART" Conference.

This was the first Conference for our North Cent is Rev. Ernie and Rev ral region.

Our opening speaker was our General Secretary, Rev Paul McPhail. He made reference to his own father and how he learned from him. He related it to our Heavenly Father. It was very powerful teaching. Also we were blessed by our Assistant General Secretary, Rev. Mario Cyr and his wife Lynda. Rev Cyr operated Next meetings – quite well in the Word of knowledge.

All speakers were very powerful, during the September 26th & November 28th day and the evenings. There are too many to At our Christmas meeting last year with Rev "Faith Charities of Ontario" donation of food to going again this year. for the convention.

We ended with full blessings of the Word of come having fasted and prayed up so the truth and full bodies! All in all, it was a great Lord has His way in the meetings. and blessed time in the Lord. We are looking forward to having another Regional Conference, it sure was fun.

The next time we will be heading to Cochrane.

We will be meeting at Victor Linklater's church, The Full Gospel Tabernacle. We expect to have a alorious time in the North area and shout the Victory with them.





Lillian Hurley

name, but they were all so anointed. We had Rodney De Forge (in Manitouwaning) our pasgreat music with Rev. norm Stinson, and all tor for sick and shut-ins, Laura Wyatt, picked up those who assisted during the days and eve- a Keurig with a year's worth of little K cups. We nings. So thankful for Rev Rodney De Forge's had a great time. Everyone is looking forward

The Lord so blesses in our meetings as people

Rev Lillian Hurley North Central Regional Secretary

## **CREDENTIAL RENEWAL FOR 2016**

May, I remind you that the time of credential renewal is upon us. Enclosed please find your Form # 3. This year the renewal fee is \$150.00 if sent in by January 31, 2016.

Please make all cheques/money orders payable to I. A. O. G. I. (Canada).

After February 1, 2016, there will be a late penalty of \$30.00 added to the \$150.00 = Total \$180.00.

For a minister 75 years of age and older your renewal fee is free. All you need to do is complete Form # 3, give us your birth date and we will gladly renew your credentials with no charge.

Please complete Form # 3. Forward Form # 3 with your cheque to your licensing or ordaining pastor/church. The pastor/church will send the material directly to me.

We are pleased that a few have taken advantage of forms being offered on the web www.iaogcan.com and have renewed early.

Thank-you for your prompt attention to this important ministry matter!

## **Itinerant Ministry of our General Secretary**

July 8 – 10/15 – North Central Ontario Convention – Massey, ON.

July 14/15 – Ordination Service – Rev. Dangachew Gebreyes

July 19/15 – The Chief Cornerstone Tabernacle Of Praise – Etobicoke, ON.

Aug. 16/15 – Faith Christian Assembly – Calgary, AB.

Aug. 29/15 – Christ Agape Fellowship Int'l. – North York, ON.

Sept. 5/15 – Mrs. Virginia McPhail – Licensed Minister

Sept. 9 – 15/15 – Evangelic Church of Cuba "En Jesucristo Libres" – Havana, Cuba

Sept. 24 – 27/15 – Quebec Provincial Convention – Drummondville, QC





Rev McPhail & his wife Virginia



CONGRATULATIONS to Rev. Dangachew Gebreyes

## **Promoted to Glory**

Rev. Berry Berger (DOB Jan. 11, 1949) was promoted to September 20, 2015.

Rev. Barry Berger joined the I. A. O. G. I. (Canada) August 20, 1996. Rev. Barry Berger had a great heart for the down and outers. Over the year he and Denisa have been used of God to minister to persons with addictions.

He is survived by his wife Denisa, three children and six grandchildren. If you wish to express condolences the contact information is:

Mrs. Denisa Berger 214 - 9th Ave., KEREMEOS, B. C. VOX 1N3 Tel. 250-499-8008

e-mail: bdberger@gmail.com

Please remember this family in your prayers!

"Isaiah 42:6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee"

## Storms Come and Storms Go - Word from the Editor

## Leader-tip!

Have you ever noticed that weather changes? Of course you have. Where I live we often hear people remark that the weather seems very undecided. Storms can be terrible and cause great damage, but they end and the rebuilding takes place and slowly things get back to normal.

Recently there was a terrible storm in our city and over 250,000 people were without electricity and some for more than 3 days. Some news reporters have now been asking people what they have changed or learned from the last storm so that they are prepared for the future. Not one person had changed anything. They just went back to living their lives in the way they had done before.

How many people ran to church after 9-11 began praying and reading their Bibles and have now ....got back to their 'normal' lives?

Storms don't wake people up. They may disturb a few folks sleep but the general public will never arise when they have decided to remain in darkness. Unless there is a true desire for truth and change, people will not remain motivated.

Storms come, that's for sure. Not just weather storms either. Financial storms, health storms, stress storms, family storms...there are all sorts of storms that we face.

Mark chapter 4 Jesus had spends the day teaching on sowing and reaping. He then takes the disciples aside for a more in-depth teaching and the day ended in a storm, the disciples freaked out. Jesus was with them. He was at peace and asleep. He certainly wasn't worried. The storm was the disciple's opportunity to practice what they had heard.

What they came away with was 'Call on Jesus!" and well, it did work. But Jesus was teaching them that they were given authority to act and speak. They could have STOPPED THE STORM!

That's right...STOPPED THE STORM!!!

Whatever made you think this would not work today in any kind of storm? Yes, Jesus is with us in every storm and we can call on His Name and surely He will rescue us.....but let me ask you this...

When will you arise and use the authority He has given you to speak to the storm and command it to stop?

You are the only one stopping you.

I'm glad for His grace that when I cry out He hears me and helps me when I have not yet used the faith I have been given, but why wait any longer? Why be the one hanging on for dear life and freaking out, when you could have just spoken out?

Let's decide today to make a change – let's not wait out the storms, let's speak out instead – Peace Be Still!

Mark 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

Editor: Rev Gwen Dreger Regional Secretary, BC Southwest

PLEASE REMEMBER TO RENEW YOUR CREDENTIALS!!!!

## **The Canadian Mantle**

A Fellowship Of Ministers And Churches United In Spiritual Fellowship With Sovereign, Self-Governed Churches

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